

From: [R4_Regional_Hearing_Clerk](#)
To: [Christian, Donna T](#); [R4_Regional_Hearing_Clerk](#); [Joyner, William](#)
Subject: RE: Consent Agreement - Docket No. CWA-04-2022-0404(b)
Date: Tuesday, July 11, 2023 4:02:15 PM
Attachments: [image002.png](#)
[image003.png](#)
[image005.png](#)

Thank you!

Shannon L. Richardson

Shannon L. Richardson | Region 4 RHC
Paralegal Specialist
General/Criminal Law & Cross-Office Support
U.S. Environmental Protection Agency | Region 4
61 Forsyth Street, Atlanta, GA. 30303
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From: Christian, Donna T <Donna.Christian@nscorp.com>
Sent: Tuesday, July 11, 2023 11:46 AM
To: [R4_Regional_Hearing_Clerk](#) <[R4_Regional_Hearing_Clerk@epa.gov](#)>; Joyner, William <[Joyner.William@epa.gov](#)>
Subject: Consent Agreement - Docket No. CWA-04-2022-0404(b)

Good Morning:

Attached please find proof of payment of the Consent Agreement referenced above. A copy of the check is attached and proof of delivery is below. Please contact me if you have any questions. Thank you.

Your shipment
1Z3876720157077250

✓ Delivered On
Thursday, July 06 at 9:59 A.M. at Mail Room

Delivered To SAINT LOUIS, MO US	Received By: EBEL Proof of Delivery
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Donna T. Christian

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